

# Litchfield Farmer's Club

P.O. Box 248

Litchfield, Maine 04350

## **Litchfield Farmer's Club Scholarship**

Each year the Litchfield Farmer's Club sponsors a \$1000 scholarship open to graduating students from: Litchfield, W. Gardiner, Gardiner, Richmond, Sabattus, Wales, Bowdoinham, Bowdoin, Monmouth, Winthrop, Manchester, Farmingdale, Randolph, Pittston, Dresden, Topsham, Lisbon, Lewiston, Greene, Leeds, Wayne, Woolwich and Bath area.

We ask that you submit a letter of interest if you plan on majoring in Agriculture, Family and Consumer Science or one of the Life Sciences.

In the letter, please include your name, address, phone number, email address, the reason you are applying, your interests and the studies you are going to pursue.

Please apply or call by April 1<sup>st</sup> and have your letter submitted by May 1<sup>st</sup>.

The Farmer's Club will review letters and award the scholarship. The scholarship will be sent to you after your successful completion of your 1<sup>st</sup> semester. You will need to provide a copy of your grades.

If you have any questions, you may contact James Campbell at 207-615-6430.

Thank you for applying and good luck in your studies.

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## Scholarship Application Form

The Litchfield Farmer's Club (Litchfield Fair) will be granting a one (1) \$1,000 scholarship to a Graduating High School Senior. Our purpose and intention is to give recognition and financial assistance to the recipient in their quest to further their education, with preference given to the field of agriculture, home economics or life sciences.

The Litchfield Farmer's Club Scholarship Committee will choose the recipient for this scholarship. The committee will make a decision based on the information provided from this application. The recipient will be announced in June. The monetary award will be given after successful completion of the first semester of post-secondary education and proof of enrollment in a second semester.

Please provide the Scholarship Committee with the following information:

1. Briefly describe your post-secondary educational plans.
2. List all School, Community and Work Activities

**Applicant Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone/Cell Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**Date of Graduation:** \_\_\_\_\_

**Please use this as your cover page and return to:**  
**Litchfield Farmer's Club**  
**C/O James Campbell, Chairman**  
**2454 Hallowell Road**  
**Litchfield, Maine 04350**  
**(Before April 30<sup>th</sup>)**