



Dear Past or Potential Vendor,

This year, we will be offering vendors the choice of two locations based on their wares. The area between the Pulling Ring and the Office (EXPO III), will be reserved for agricultural based vendors, selling items that will complement our award winning Wheeler's Wee Farmers Interactive exhibit. We will also offer space along "Buker Road" which leads from the Main Walk-In gate to the Pulling Ring.

The Buker Road spaces are 20'Wx40'D. Our intent is to use these spaces for agricultural based vendors with large items (trucks, tractors and equipment). The smaller spaces 10'Wx10'D will be reserved for "point of sale" vendors, selling smaller goods. Review the map and layout of each area and indicate what area(s) would serve you best. More than one space can be purchased by a vendor. Provide dimensions of your display and indicate what sides of the display will be open. We will do our best to accommodate everyone. Complete contracts returned with a minimum \$50 deposit by August 1<sup>st</sup> will be considered with preference.

**NO FOOD VENDORS CAN BE ACCEPTED PER OUR CONTRACT WITH THE MIDWAY.**

10'x10' Spaces: \$125

20'Wx40'D Spaces: \$300

Camping is available for \$50

(camping sites are located on the backside of the grounds)

Mail Contracts and a Check to:

Sara Lacharite

Lfc.outsidevendors@gmail.com

1957 Hallowell Road

Litchfield, Maine 04350

Please make checks out to:

Litchfield Farmers Club



## It's What A Fair Should Be

LEASE AGREEMENT SEPTEMBER 7, 8<sup>th</sup> and 9<sup>th</sup> 2018

THIS IS AN OUTDOOR TYPE OF SPACE. LESSEE SHALL PROVIDE ALL SHELTERS AND A MINIMUM OF 100' OF EXTENSION CORD FOR ELECTRICAL HOOK UP.

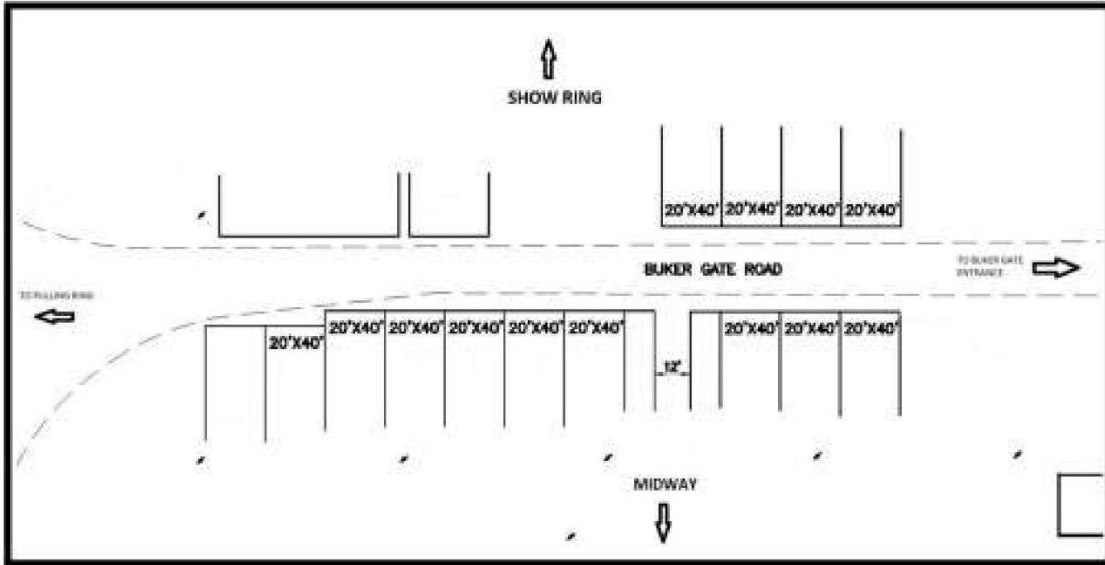
1. Certificate of Liability insurance in the amount of \$100,000 must be provided to the Superintendent with final payment in full. This can be emailed to [lfc.outsidevendors@gmail.com](mailto:lfc.outsidevendors@gmail.com)
2. Space will be staffed Friday and Saturday from 9 a.m. to 10 p.m. and on Sunday 10 a.m. to 7 p.m. Any deviations from these times must be discussed with the Superintendent prior to the event.
3. NO VEHICALS will be allowed on the fairgrounds after 9 am Friday morning. (exceptions: your vehical is part of your display and will remain in place for the entire fair or if you have made prior arrangements with the Superintendent) If any person other than the Superintendent says you can or can't access the fairgrounds prior to 9am on Friday morning, immediately present them with a copy of this contract and/or call 798-1048.
4. Exhibitors will NOT be allowed to access the fairgrounds prior to Thursday, September 6<sup>th</sup>, 9:00 am. If you arrive early, you may park and wait in the parking area across from the fairgrounds on the Plains Road.
5. Booth area is to be kept clean by the lessee, no overnight accommodations will be allowed in the vendor space.
6. NO FOOD SHALL BE COOKED IN THE BOOTH.
7. Lighting fixtures, tables, and chairs will not be provided. Exhibitors will have access to power but are responsible for their own extension cords.
8. All business shall be conducted within the booth space. No display or items for sale shall be placed outside of the rented booth area. Exhibitors will not be allowed to pursue fair goers outside their rented space.
9. The lessee agrees to accept full responsibility for the conduct of all employees, and any resulting claims against such person.
10. All rules and regulations of the Litchfield Farmers Club, as printed in the premium book, shall be listed as part of this agreement when so noted by the superintendent.
11. Type of product shall be listed as part of the agreement.
12. A deposit of \$50 of the Rental space shall be paid prior to the acceptance of this agreement. The balance is payable before the end of the first day of the fair.
13. Any waivers of this agreement, or conditions not mentioned, shall only be considered as part of this agreement when so noted by the Superintendent.
14. Failure to comply with any of these terms and conditions of this agreement shall be considered a breach of contract, and will result in forfeiture of all rights and fees included herein.
15. No fees or deposits will be returned if cancellation is made after August 15<sup>th</sup>
16. NO KNIVES OR WEAPONS! NO ILLEGAL PARAPHERNAILIA.

I AGREE TO THE ABOVE: (signature) \_\_\_\_\_

PRINT NAME AND DATE: \_\_\_\_\_



# BUKER GATE ROAD VENDOR AREA



# EXPO III VENDOR AREA

