



Dear 2017 Vendor,

Vendor areas will be located two locations based on their wares. The area between the Pulling Ring and the Office, will be reserved for agricultural based vendors, selling items that will complement our award winning Wheeler's Wee Farmers Interactive exhibit. We will also offer space along Buker Road which leads from the Main Walk-In gate to the Pulling Ring. (As seen on the enclosed map)

The roadway spaces are 20'Wx40'D. We will have smaller 10'x10' spaces as well. Our intent is to arrange vendors along this road in such a way to benefit the vendors and fairgoers. Specific spaces cannot be reserved nor promised. However, we will take into consideration any requests made in this application. More than one space may be purchased by a vendor.

In order to help us best place you, please provide dimensions of your display, indicate what sides of the display need to be open accessible and specifically what you will be selling. We will do our best to accommodate everyone. Complete contracts returned with a minimum \$50 deposit by August 1<sup>st</sup> will be considered with preference.

**NO ONE PREPARING FOOD WITHIN THEIR BOOTH CAN BE ACCEPTED PER OUR CONTRACT WITH THE MIDWAY.**

10'X10' Spaces: \$125

20'X40': \$300

Send Contracts with a check to:

Sara Lacharite (207) 798-1048  
1957 Hallowell Road  
Litchfield, Maine 04350

Please make checks out to:  
Litchfield Farmers Club



## LEASE AGREEMENT SEPTEMBER 8, 9 AND 10, 2017

THIS IS AN OUTDOOR TYPE OF SPACE. LESSEE SHALL PROVIDE ALL SHELTERS AND A MINIMUM OF 100' OF EXTENSION CORD FOR ELECTRICAL HOOK UP.

1. Certificate of Liability insurance in the amount of \$100,000 must be provided to the Superintendent before the start of the fair or with final payment. This can be emailed to [lfc.outsidevendors@gmail.com](mailto:lfc.outsidevendors@gmail.com) or text a photo of the certificate to 798-1048.
2. Space will be staffed Friday and Saturday from 9 a.m. to 10 p.m. and on Sunday 10 a.m. to 7 p.m. These times are somewhat flexible with prior discussion with the Superintendent.
3. NO VEHICLES will be allowed on the fairgrounds after 9 am Friday morning. (with exceptions: your vehicle is part of the display and will remain in place for the entire fair or if you have made prior arrangements with the superintendent) If any person other than the Superintendent says you can or can't access the fairgrounds immediately present them with a copy of this contract and/or call 798-1048
4. Exhibitors will NOT be allowed to access the fairgrounds prior to Thursday, September 7, 9:00 am. If you arrive early, you may park and wait in the parking area across the fairgrounds on the Plains Road.
5. Booth area is to be kept clean by the lessee.
6. NO FOOD SHALL BE COOKED IN THE BOOTH.
7. Lighting fixtures, tables, tents and chairs will not be provided.
8. All business shall be conducted within the booth space. No display or items for sale shall be placed outside of the rented booth area.
9. The lessee agrees to accept full responsibility for the conduct of all employees, and any resulting claims against such person.
10. All rules and regulations of the Litchfield Farmers Club, as printed in the premium book, shall be listed as part of this agreement when so noted by the superintendent.
11. Type of product shall be listed as part of the agreement.
12. A deposit of \$50 of the Rental space shall be paid prior to the acceptance of this agreement. The balance is payable before noon of the first day of the fair.
13. Any waivers of this agreement, or conditions not mentioned, shall only be considered as part of this agreement when so noted by the Superintendent.
14. Failure to comply with any of these terms and conditions of this agreement shall be considered a breach of contract, and will result in forfeiture of all rights and fees included herein.
15. There will be no camping or sleeping within rental space. Camping spaces are available for \$50 WITH prior notice.
16. No fees or deposits will be returned if cancellation is made after August 15<sup>th</sup>
17. NO KNIVES OR WEAPONS! NO ILLEGAL PARAPHERNALIA.

I agree to the above: \_\_\_\_\_

Print and Date: \_\_\_\_\_

Please fill out and provide as much detail as possible. Photos and sketches of booth are encouraged.

Items offered for sale: \_\_\_\_\_

\_\_\_\_\_

Preferred Location : \_\_\_\_\_

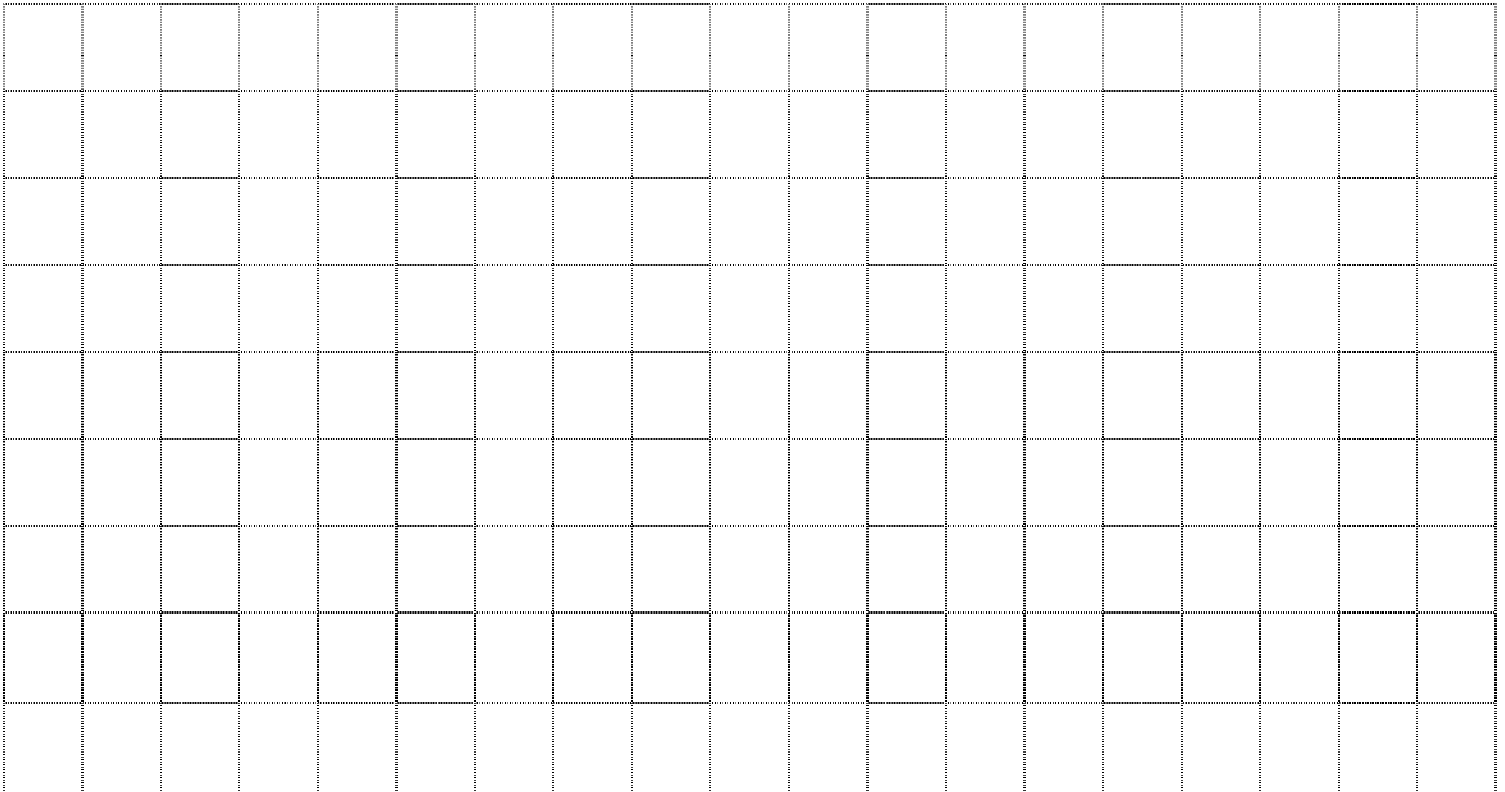
Additional Info : \_\_\_\_\_

Name: \_\_\_\_\_ email: \_\_\_\_\_

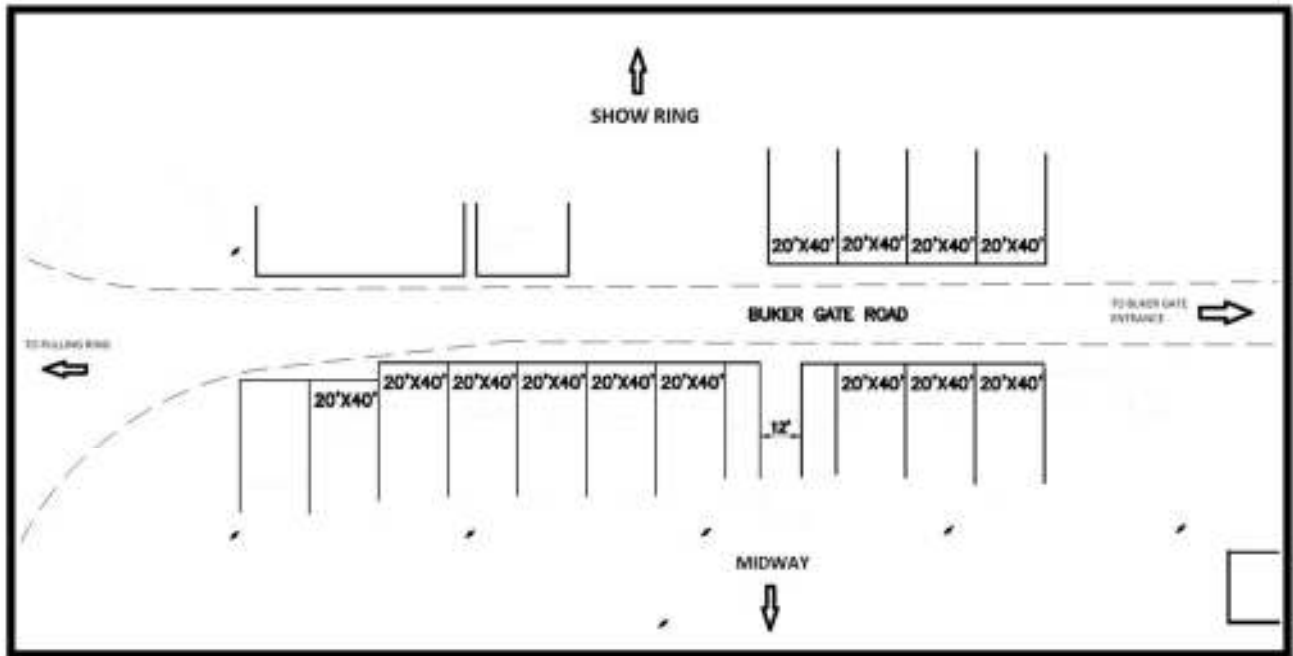
Address: \_\_\_\_\_ Phone number: \_\_\_\_\_

Signature: \_\_\_\_\_

Sketch or attach photo below:



# BUKER GATE ROAD VENDOR AREA



# EXPO III VENDOR AREA

